

MANIPUR



GAZETTE

**EXTRAORDINARY
PUBLISHED BY AUTHORITY**

No. 333

Imphal, Tuesday, January 21, 2025

(Magha 1, 1946)

**GOVERNMENT OF MANIPUR
SECRETARIAT: MUNICIPAL ADMINISTRATION HOUSING & URBAN
DEVELOPMENT DEPARTMENT**

ADDENDUM

Imphal, the 21st January, 2025

No.SCS-801/6/2023-MAHUD-MAHUD-Part(3): The following lines

"Greater Imphal area comprises of Imphal Municipal Corporation area + Urbanisable villages (Peri-Urban areas), Growth Centres like SEZ are proposed in the Peri Urban areas in the Risk Informed Master Plan."

shall be added at para 3 of this Department Notification of even number dated 16.01.2025 already issued.

**M. JOY SINGH,
Commissioner (MAHUD),
Government of Manipur.**