

**GOVERNMENT OF MANIPUR  
MUNICIPAL ADMINISTRATION HOUSING & URBAN  
DEVELOPMENT DEPARTMENT**

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**NOTIFICATION**

Imphal, the 14<sup>th</sup> February, 2024

**No.SCS-801/6/2023-MAHUD-MAHUD-Part(1):** In exercise of the powers conferred by Sub-Section (1) of Section 23 of the Manipur Town & Country Planning Act, 1975 (Manipur Act 11 of 1975), the Governor of Manipur is pleased to publish the following notice regarding the publication of the Draft GIS Based Master Plan for Greater Imphal and Moirang for the horizon year 2043 A.D.

**NOTICE FOR PUBLICATION OF THE DRAFT RISK INFORMED  
GIS-BASED MASTER PLAN FOR GREATER IMPHAL AND  
MOIRANG-2043**

1. It is notified that the Draft GIS Based Risk Informed Master Plan for Greater Imphal and Moirang – 2043 A.D. prepared under Section 23 of the Manipur Town & Country Act, 1975 for the area indicated in the Schedule of the Draft Master Plan document is hereby published.
2. Any person or persons affected by the RISK INFORMED GIS-BASED MASTER PLANS may submit their objection or opinion **in writing to the Chief Town Planner, Manipur or email to [amrutmanipur@gmail.com](mailto:amrutmanipur@gmail.com) within two months from the date of publication.**
3. The Draft GIS Based Risk Informed Master Plan together with all relevant papers and maps can be viewed and downloaded from the Town Planning Department website <https://www.tpmanipur.mn.gov.in>.

By Orders and in the name of Governor,



**(K. Bono Singh)**  
Additional Secretary (MAHUD),  
Government of Manipur

Copy to:

1. Secretary to the Governor of Manipur.
2. Secretary to Chief Minister, Manipur.
3. PS to Hon'ble Minister (MAHUD), Manipur.
4. Staff Officer to Chief Secretary, Government of Manipur.
5. All Administrative Secretaries, Government of Manipur.
6. Director (MAHUD), Manipur.
7. Director, Printing & Stationery, Manipur. **It is requested to publish the above notification in the Manipur Extra-ordinary Gazette and to furnish 10 (ten) copies to Administrative Department.**
8. Municipal Commissioner, Imphal Municipal Corporation.
9. Chief Town Planner (i/c), Town Planning Department, Manipur. **It is kindly requested to upload the draft in the official website of Town Planning Department for inviting claims and objections.**
10. All Executive Officers of ULB's, Manipur.
11. Relevant e-file.